

General Membership Meeting, 26 Jan 2016

#### **Agenda**

- Guest Speaker CSPD Officer Brent Ambuehl
- Administrative Items
  - Board introductions
  - Membership/Quorum/2016 Dues
  - Approve minutes of July 2015 meeting
  - ACC Report
  - Treasurer Report
- Board of Directors Election
- Current Events/Interest Items
  - Woodmen Phase 2A
  - Stormwater improvements
- Member Inputs/Open Discussion



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Call to Order: 6:07 pm

# **Guest Speaker**

 Officer Brent Ambuehl, CSPD Falcon Division Crime Prevention Officer

• Public Email: <a href="mailto:ambuehbr@ci.colospgs.co.us">ambuehbr@ci.colospgs.co.us</a>

Office Phone: 719-444-7246

#### **CSPD Events within FE Boundaries, Sep-Dec 2015**

Category	FE-East	FE-West
Property	8	5
Violent	0	1
Disorder	8	5
Data from <a href="http://myneighbo">http://myneighbo</a>	Details on following slides	



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#### Falcon Estates - East side of Academy, September - December 2016

Туре	Location	Received
Burglary-Auto	7100 BLK BELL DR	9/9/2015 20:40
Burglary-Auto	7100 BLK BELL DR	9/10/2015 13:43
Weapons Violation	1500 BLK COLLINS RD	9/22/2015 17:37
Disturbance	7200 BLK BELL DR	10/1/2015 1:14
Disturbance	1500 BLK COLLINS RD	10/3/2015 14:07
Alarm	1500 BLK SHRIDER RD	10/15/2015 12:24
Alarm	1600 BLK SHRIDER RD	10/23/2015 10:45
Burglary	7300 BLK ROSS DR	11/5/2015 21:07
Burglary	7300 BLK ROSS DR	11/8/2015 0:48
Disturbance	7300 BLK ROSS DR	11/8/2015 6:01
Suspicious Vehicle	7200 BLK BELL DR	11/25/2015 6:24
Shots Fired	1900 BLK COPLEY RD	12/4/2015 23:54
Suspicious Vehicle	7100 BLK WALKER DR	12/18/2015 2:40
Theft	2100 BLK SHRIDER RD	12/21/2015 9:29
Suspicious Circumstances	1500 BLK COLLINS RD	12/24/2015 14:34
Theft	1600 BLK BERGLIND RD	12/24/2015 16:16

Data from http://myneighborhoodupdate.net/



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#### Falcon Estates - West side of Academy, September - December 2016

Туре	Location	Received
Harassment	7100 BLK MURDOCH DR	9/9/2015 14:02
Theft	7300 BLK MURDOCH DR	9/29/2015 19:18
Burglary	1200 BLK CRAGIN RD	10/11/2015 8:20
Disturbance	1200 BLK CRAGIN RD	10/11/2015 13:58
Disturbance	1200 BLK CRAGIN RD	10/17/2015 6:23
Disturbance	1200 BLK CRAGIN RD	10/17/2015 10:26
Suspicious Circumstances	900 BLK COLLINS RD	11/9/2015 12:20
Suspicious Circumstances	900 BLK COLLINS RD	11/10/2015 13:57
Burglary-Auto	900 BLK COLLINS RD	11/14/2015 23:18
Burglary-Auto	900 BLK COLLINS RD	11/15/2015 11:50
Alarm	1000 BLK VENHORST RD	12/10/2015 0:08

Data from http://myneighborhoodupdate.net/



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# **Administrative Items**

 Introductions - Current Board of Directors and Architectural Control Committee

HOAFE Board of Directors						
Position	Term	N	lame	Officer		
Filing 1 Director #1	2014-2015	Todd	Garcia	Vice-Chair		
Filing 1 Director #2	2015-2016	John	Comes	Secretary		
Filing 2 Director #1	2015-2016	Vacant				
Filing 2 Director #2	2014-2015	Jeff	Cooper	Chairman		
Filing 3 Director #1	2015-2016	Todd	Dorpinghaus			
Filing 3 Director #2	2014-2015	Tom	Wilhelm			
At Large Director #1	2015	David	DiCocco	Treasurer		
At Large Director #2	2014-2015	Robert	Jacobs			
At Large Director #3	2015	Anita	Wallace			

<b>Architectural Control Committee</b>					
Position Name					
ACC East #1	Matt	Kasper			
ACC East #2	Vacant				
ACC East #3	Vacant				
ACC West #1	Tony	Archer			
ACC West #2	Vacant				
ACC West #3	Vacant				



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## **Administrative Items**

• 2015 Membership →

Members present: 35

Total Attendance: 51

Filing	Properties	Members	Percentage
1	119	61	51.26%
2	13	5	38.46%
2*	42	11	26.19%
3	137	54	39.42%
TOTALS	311	131	42.12%
Quorum	26.2		
* Filing 2	Subdivision	ns	

#### Quorum

- Quorum for motions is 1/5<sup>th</sup> of membership, present or represented by proxy/absentee ballot
- Motions/votes require a minimum of 50% plus one of the quorum to pass

Minimum votes to pass motions: **15** (26.2 \* .50 = 13.1 + 1 = 14.1, round up to 15)



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#### **Administrative Items**

- 2016 Dues
  - Annual dues are \$25.00, payable on or before the thirty-first (31st) day of January of each calendar year.
  - Provide payment today or mail to: HOAFE, PO Box 63183, Colorado Springs, CO 80962
- July 30, 2015 General Membership Meeting Minutes
  - Motion to approve: Chuck Nauert
    - Second: Robert Jacobs
- ACC Report Matt Kasper/Tony Archer
- Treasurer Report (next 2 slides) David DiCocco



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# 2015 Annual Treasurers Report - Jan 1, 2015 to Dec 31, 2015 David J. DiCocco, Treasurer

(A)	Bank Account Balance on January 1, 2015		\$ 17,845.97
	Income	\$ 3,534.21	
	Expenses	\$ 2,858.28	
	Bank Account Balance on December 31, 2015		\$ 18,521.90
(B)	INCOME SUMMARY		
	Annual Membership Dues (134)		
	Filing 1 (67)	\$ 1,675.00	
	Filing 2 (14)	\$ 350.00	
	Filing 3 (53)	\$ 1,325.00	
	Paid 2016 (7)	\$ 175.00	
	Interest	\$ 9.21	
	TOTAL INCOME		\$ 3,534.21



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# 2015 Annual Treasurers Report - Jan 1, 2015 to Dec 31, 2015 David J. DiCocco, Treasurer

(C)	EXPENSE SUMMARY			
	Administrative	\$	145.99	
	Liability Insurance	\$	1,527.00	
	P.O. Box	\$	80.00	
	CONO - membership	\$	50.00	
	Web Domain Name	\$	24.95	
	Newsletters	\$	410.04	
	Meetings			
	General Membership	\$	402.19	
	Board of Directors	\$	-	
	HOA Special Programs			
	Welcome Baskets	\$	117.98	
	Garage Sale	\$	100.13	
	TOTAL EXPENSES	·	Γ	\$ 2,858.28

(D) NET GAIN

\$ 675.93



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# 2016 PROPOSED BUDGET January 1, 2016 to December 31, 2016 David J. DiCocco, Treasurer

INCOME SUMMARY			EXPENSE SUMMARY		
Annual Membership Dues (13	4) \$	3,350.00	Administrative	\$	150.00
Interest	\$	9.00	Liability Insurance	\$1	L,600.00
			P.O. Box	\$	80.00
TOTAL INCOME	\$	3,359.00	CONO - membership	\$	50.00
	'-	_	Web Domain Name	\$	29.00
			Legal fees	\$	300.00
			Architectural Control Committee	\$	25.00
			Newsletters	\$	450.00
			Meetings		
			General Membership Meetings	\$	400.00
			Board Directors meetings	\$	-
			HOA Special Programs		
			Welcome Baskets	\$	125.00
			Garage Sale	\$	100.00
			Other	\$	50.00
			TOTAL EXPENSES	\$3	3,359.00



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# **Board of Directors Election**

- Election of one Director from each Filing occurs each January.
- Election of At-Large Directors occurs on even numbered years.
- All regular terms are for two years.
- Completion of the Filing 2 position vacated by Sheila Turman results in a single year term.
- Voting for this election will be conducted by paper ballot, <u>paid members only, one vote per</u> household.



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# **Board of Directors Election**

Candidate Volunteers;

<u>Director</u>	Term	Candidate	<u>Notes</u>
Filing 1, #2	2016-2017	Greg Floyd	Vacated by Todd Garcia
Filing 2, #1	2016	Anita Wallace	Vacated by Sheila Turman
Filing 2, #2	2016-2017	Jeff Cooper	Incumbent
Filing 3, #2	2016-2017	None	Vacated by Tom Wilhelm
At Large #1	2016-2017	David DiCocco	2015 Mid-term appointee
At Large #2	2016-2017	Ralph Gleckler	Vacated by Robert Jacobs
At Large #3	2016-2017	Stephanie Nauert	Vacated by Anita Wallace,
			2015 Mid-term appointee



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## **Board of Directors Election**

- Candidate statements
- Nominations from the floor?

Kevin Basham – Filing 3, 1765 Shrider



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#### **Board of Directors Election - Ballot**

Filing 1, Director #2 (Vote for one) Two-year term; 2016-2017	Filing 2, Director #1 (Vote for one) One-year term; 2016
<ul><li>○ Greg Floyd 1250 VENHORST RD</li><li>○ Write-in Candidate</li></ul>	Anita Wallace 1055 CRAGIN RD  Write-in Candidate
Filing 3, Director #2 (Vote for one) Two-year term; 2016-2017	Filing 2, Director #2 (Vote for one) Two-year term; 2016-2017
Write-in Candidate <u>Kevin Basham</u>	<ul><li>✓ Jeff Cooper 1620 CRAGIN RD</li><li>✓ Write-in Candidate</li></ul>
At Large Directors Two-year term; 2016-2017	(Vote for three)
O David DiCocco 1114 BERGLIND RD (Filing 1) Ralph Gleckler 1331 COLLINS RD (Filing 1)	<ul><li>Stephanie Nauert 1270 BERGLIND RD (Filing1)</li><li>Write-in Candidate</li></ul>



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# **Board of Directors Election**

Voting Results;

Filing 1, Director #2	Greg Floyd	Votes For:	31
Filing 2, Director #1	Anita Wallace	Votes For:	31
Filing 2, Director #2	Jeff Cooper	Votes For:	31
Filing 3, Director #2	Kevin Basham	Votes For:	22
At Large Director #1	David DiCocco	Votes For:	28
At Large Director #2	Ralph Gleckler	Votes For:	30
At Large Director #3	Stephanie Nauert	Votes For:	31



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# **Current Events/Interest Items**

Woodmen Phase 2A

http://www.woodmenroad.com/phase2schedule.htm

- Clearance documents have been forwarded by CDOT Region 2 to CDOT Headquarters
- CDOT must reconcile financials prior to receiving authorization from the Federal Highway Administration
- Schedule is tentative, but current goals are;
  - Contractor advertisement/award in March-April 2016
  - Construction start in June 2016
  - Duration expected to be 22 months (Apr 2018)



General Membership Meeting, 29 Jan 2015

# **Current Events/Interest Items**

- Stormwater improvements for Falcon Estates
  - City budgeting still in progress
    - Important issue, but numerous competing interests for funding
    - SDS and EPA findings on stormwater are factors
    - City engineers anticipate additional briefings to City Council in February



General Membership Meeting, 29 Jan 2015

#### Member Inputs/Open Discussion

- Covenants
- Natural Grocers
- Mail Boxes
- Snow Removal

- Next Meeting: Tuesday, July 26, 2016, 6-8pm, CSPD Falcon Substation Community Room
- Adjourn Meeting
  - Motion to approve: Jeff Cooper
    - Second: Chuck Nauert
    - Time: 7:23 pm